

**SHOW**

**SCHEDULE**

**2020**

[**www.sfhorticultural.org**](http://www.sfhorticultural.org)

**SOUTHWICK & FISHERSGATE HORTICULTURAL SOCIETY**

Affiliated to: The Royal Horticultural Society

The National Dahlia Society

The National Chrysanthemum Society

The British Gladiolus Society

Southwick Community Centre

**THE 102nd ANNUAL OPEN**

**SUMMER SHOW**

**on**

**SATURDAY 15th AUGUST 2020**

**from**

**2.00pm until 4.15pm**

**(Prize distribution 4.15pm – 4.45pm)**

**THE 70th OPEN**

**AUTUMN SHOW**

**on**

**SATURDAY 31st OCTOBER 2020**

**from**

**2.00pm until 4.00pm**

**(Prize distribution 4.00 - 4.30pm)**

**SHOWS TO BE HELD IN**

**THE BARN HALL & GARDEN ROOM**

**COMMUNITY CENTRE, SOUTHWICK**

**SOUTHWICK AND FISHERSGATE HORTICULTURAL SOCIETY**

**PRESIDENT**

Vacant

**Vice Presidents**

Marina McCallum Dulcie Millard

Ann Bacon Carol Lathleiff

The Society meets monthly on the first Tuesday of the month at 7.30pm in the Garden Room in the Community Centre. There is an entrance fee of £3 which includes tea and biscuits.

We arrange a varied programme of talks and demonstrations, often illustrated with film slides on gardening and allied topics. We also arrange coach outings to places of interest.

The current membership fee is £3 per person, per year, or £5 for two people living at the same address.

**NEW MEMBERS ARE ALWAYS MADE WELCOME**

**\*\*\*\*\*\*\*CALLING ALL MEMBERS \*\*\*\*\*\*\*\*\*\*\***

**DON’T FORGET TO PUT YOUR ENTRY IN FOR THE 2020 COMPETITION FOR THE BEST CONTAINER OR HANGING BASKET IN YOUR FRONT GARDEN.**

**SOUTHWICK & FISHERSGATE HORTICULTURAL SOCIETY MANAGEMENT COMMITTEE**

CHAIRMAN Julie MacCulloch 01273 [596707](Tel:596707)

VICE CHAIRMAN Marian Varney 01273 416600

HON. SECRETARY Ben Walsh 01273 389511

HON.TREASURER Christine Stevenson 01273 592982

MEMBERSHIP SEC. Linda Barton 01273 594548

HON.SHOW Julie MacCulloch 01273 596707

SUPERINTENDENT

HON. SHOW SEC

**COMMITTEE MEMBERS**

Liz Spiers N/A

Christine Stiff 01273 708139

Margaret Pettitt 01273 966534

Alan Andrews 07923 619448

Jayne Pumfrey 01273 979078

Ruth Gillingham 01273 463784

**CUP WINNERS – SUMMER SHOW -2019**

MATT SCOTT SHIELD………

PERCY FOWLER MEMORIAL SALVER Ian Swyer

G.H.ALDERTON CHALLENGE CUP Alan Andrews

BLANCHE SHEPPARD MEMORIAL TROPHY Julie MacCulloch

FLINN CHALLENGE CUP

FRAMPTON ROSE BOWL

HAROLD CATTEN CUP Ted Banks

ELDER CUP Ted Banks

BETTY COLLINS MEMORIAL TROPHY Ruth Stanyon

BEGONIA CUP Gordon Welfare

LESLIE ALLEBONE FUCHSIA CUP Gordon Welfare

ERIC KIAER TROPHY Gordon Welfare

GORRINGE CHALLENGE CUP Julie MacCulloch

CHATFIELD CUP Ian Swyer

SOUTHWICK GLADIOLUS SHIELD Ted Banks

DORIS FOTHERGILL MEMORIAL TROPHY Jayne Pumfrey

HARVEY BOWL Jayne Pumfrey

JUBILEE CUP Jayne Pumfrey

ALBERT PETTIT MEMORIAL CUP Jayne Pumfrey

THE BANKSIAN MEDAL Ian Swyer

NATIONAL DAHLIA SOCIETY SILVER MEDAL Roy Spencer

NATIONAL DAHLIA SOCIETY BRONZE MEDAL Ted Banks

BRITISH GLADIOLUS SOCIETY Ted Banks

FRONT GARDEN CUP

**ALL CUPS & TROPHIES PRESENTED AT THE SUMMER AND AUTUMN SHOWS ARE PERPETUAL – TO BE HELD FOR ONE YEAR**

**PLEASE WILL CURRENT HOLDERS RETURN THEIR CUPS & TROPHIES TO THE SHOW SUPERINTENDENT IN A CLEAN CONDITION 14 DAYS BEFORE THE RELEVANT SHOW**

**(see rule 18)**

**CUP WINNERS – AUTUMN SHOW –2019**

HIDE CHALLENGE CUP Kent Kressner

FRANK GREEN TROPHY Kent Kressner&

Julie MacCulloch

GLEBE TROPHY Val O’Neill

BESSIE THRASHER MEMORIAL TROPHY Helen Swyer

LEWIS HORTICULTURAL CUP Alan Langridge

FLINN AUTUMN CHALLENGE CUP Ted Banks

THE FLORENCE TROPHY

WARD CUP Janet Challis

GORRINGE CHALLENGE FLORAL CUP Brenda Gifford

GOODING CUP Alan Langridge

MARIE AGNES SMITH MEMORIAL BOWL Lesley Collins

BRIAN WILKINS TROPHY Heather McKay

OBAN CUP Julie MacCulloch

HAROLD V. McCALLUM TROPHY Mick Hemsley

NATIONAL CHRYSANTH SOCIETY (Silver) Kent Kressner

NATIONAL CHRYSANTH SOCIETY (Bronze) Kent Kressner

BERRY TROPHY Ted Banks

Ruth Gillingham

Do you need help or advice with a particular class?

Maybe you want to know how many of a particular fruit or vegetable to exhibit in the

“ANY OTHER……………Class??”

Try the Hints for Exhibitors on page 7

Check the rules to see if you can find the answer.

Still confused?

Phone the Show Superintendent**,**

**Julie MacCulloch on 01273 596707**

She will give you all the help she can.

**AWARD WINNERS**

The Royal Horticultural Society Banksian Medal will be awarded to the winner of the highest number of points in the Horticultural Classes at the Summer Show.

A competitor who has won a Banksian Medal in **2018 or 2019** is not eligible. Should two competitors be equal, the first in alphabetical order receives the Medal unless he/she has previously won a Banksian Medal and the other competitor has not done so.

WINNER 2018 A .Andrews

WINNER 2019 I. Swyer

A rosette will be awarded for the best exhibit in each of the following:-

Horticultural classes Summer and Autumn Shows

Domestic Science classes Summer and Autumn Shows

Floral Art classes Summer and Autumn Shows

Handicraft classes Autumn Show

Photographic classes Autumn Show

The OBAN TROPHY will be awarded for the Best Exhibit in the Autumn

Show. (A sub-committee of 3 committee members will choose the winner of this award.)

**PRIZE SCALE**

All prizes in the SUMMER SHOW to SCALE B unless otherwise stated

All prizes in the AUTUMN SHOW as shown at the beginning of each section unless otherwise stated.

Scale A 1st £1.00 2nd 70p 3rd 50p

Scale B 1st £1.50 2nd £1.00 3rd  70p

Scale C 1st £2.00 2nd £1.50 3rd £1.00

Scale D 1st £3.00 2nd £2.00 3rd £1.50

**HINTS FOR EXHIBITORS**

1. READ THE RULES!! This is very important!
2. Make sure you get your entry in well before the appointed date.
3. Get your exhibits to the Show venue in plenty of time to stage them.
4. Arrange your exhibits tastefully – it will be taken into consideration by the Judge.
5. Care should be taken to preserve the national bloom on fruit. Hard fruit should not be polished. All fruit should be shown with the stalk. Root vegetables should be washed in plenty of water – never use a brush.
6. Beets, carrots, parsnips, turnips should have the leaves removed leaving about 75mm (3”) of stalk which should be tied. Rhubarb should have about 75mm (3”) of leaf.
7. Runner beans should be exhibited with the stalk attached. Tomatoes must be shown with the calyces or stalks or they may be disqualified.
8. Always exhibit the number of items stated in the class or you will be disqualified. (See also Hint 11)
9. Remember the uniformity of size of specimens is important in an exhibit. Biggest is not always best!!
10. When staging do not exhibit over-ripe fruit and remove any dead or damaged leaves and flowers.
11. For Classes 23 & 25 in the Summer Show and Class 33 in the Autumn Show, consult the Show Superintendent if in doubt about the number of items to be exhibited.
12. Please note that knitted or crocheted items are judged on skill and finish, not necessarily on the complexity of the work.

**RULES FOR SHOW EXHIBITORS**

1. Exhibitors to mark cards “R” (reserved) if they wish to retain their

exhibit.

2. All entries must be accompanied by the entrance fee or they will not be

accepted. Telephone entries to be paid for on collection of the entry

cards. The Show Superintendent reserves the right to refuse any entry.

3. No person may stage more than one entry in any class. Two or more

persons may not stage entries from the same household in the same

class. This does not apply to Floral Art, Cookery or Photography.

4. All exhibits in Sections 1,2& 3 must have been cultivated by the

exhibitor without professional aid.

5. The Committee reserve the right to visit any exhibitor’s garden after the

entries have been received

6. All exhibits must be in the show buildings & placed ready for the judges

by **10am** when the buildings will be cleared of all those who are not

officially engaged. Exhibits can be staged **between 6pm and 8pm** on

the evening before the show and from **8am to 10am** on the morning of

the show. **This rule will be strictly enforced**.

7. All roots on vegetables must be clean.

8. Exhibits may not be removed until after the prize giving at either show.

9. The Committee reserves the right to withdraw prizes in any class or

section should the number of entries be less than 3, or where the

exhibits are deemed by the judges not to be of sufficient merit.

10. All protests must be made to the Show Superintendent in writing

before 3pm on the day of the Show and must be accompanied by a fee

of £1 which will be forfeited unless the protest is upheld. No protest will

be held to be valid unless its basis is an infringement of the rules or

conditions of the Schedule. The Committee’s decision must in all

cases be considered final.

11. Cups and Trophies to be signed for when taken by the winners.

12. Prize monies will be paid out at the Treasurer’s table at the Show.

Prizes not claimed within 7 days will be transferred to the Society’s

funds.

**RULES FOR SHOW EXHIBITORS (cont’d)**

13.Dahlias will be judged in accordance with the National Dahlia Society’s

current list of Dahlias. Chrysanthemums will be judged according to

the National Chrysanthemum Society classification. Horticultural

exhibits will be judged under Royal Horticultural Society Rules.

14.Entries in classes for any potted plants must be in pots not

exceeding 250mm (10”) in diameter unless otherwise stated.

15.All articles are shown at the sole risk of their owners and, although

reasonable steps are taken to ensure the safety of the exhibits, the

Society cannot be held responsible for any loss or damage.

16. Points awarded for vegetables are as follows: Beans, broad – 15;

Beans, French –15; Beans, runner – 18; Beetroot –15;

Brussel Sprouts – 15; Cabbage –15; Carrots –20; Cauliflower –20;

Celery –20; Cucumbers – 18; Leeks-20; Lettuce -15; Marrow-15;

Onions-20; Parsnips-20; Peas-20 ;Potatoes-20; Shallots,culinary-18

Shallots,pickling-15; Tomatoes-18; Turnips-15; Chilli peppers-15;

Sweet peppers -15

17. Quantities required in a collection are: Beans/runner-9;

Beans/French-9; Peas/pods-9; Beetroot-3; Marrows-2; Onions-3;

Potatoes-5; Leeks-3; Turnips-5; Celery-2; Cauliflowers-2;

Tomatoes-5; Cabbage-2; Brussel Sprouts-10; Carrots-3;

Parsnips- 3; Shallots-10; Lettuce-2; Chilli peppers-6; Sweet

peppers-3.

18. **Cups and trophies must be returned to the Show Superin-**

**tendent in a clean condition 14 days before the Show.**

19. Flowers, etc, used for floral art need not be grown by the exhibitor.

All floral art exhibits may be brought to the shows ready assembled

on either Friday evening or Saturday morning. **All floral art**

**exhibits must contain fresh flowers and foliage unless otherwise**

**stated**.

20. The Show Superintendent is empowered to move exhibits for a

more effective display.

21. Pot plants shown by exhibitors must have been in their possession

for at least 2 months.

**RULES FOR SHOW EXHIBITORS (cont’d)**

22. Rings and supports are allowed in Classes 1-14 of the Autumn

Show.

23. The dimensions of this item **must** be notified to the Show Secretary

at time of submission of entry.

24. All fruit must be exhibited on the plate provided.

**SOUTHWICK TOP TRAY COMPETITION RULES 2020**

1. The Southwick Top Tray is for a collection of three types of vegetables from the following list of eight, The quantity of each vegetable required for the collection is given in brackets and each type must consist of the same variety**.**

carrots (3) cauliflowers (2) onions (3)

parsnips(3) peas (6 pods) potatoes (3)

runner beans (6) tomatoes (6)

Each type of vegetable will be judged out of a total of 20

points. This is split into 3 sections: 7 points for size, shape

and colour, 7 points for condition and 6 points for uniformity.

The overall mark will therefore be out of a total of 60 points.

1. All vegetables are to be displayed for effect. Vegetables must be displayed in an area measuring 45x60cm (18”x24”) without bending any part of them. No part of any exhibit may exceed the size of the tray. A tray or board measuring 45x60cm (18”x24”) can be used to display the vegetables, or the area can simply be marked on the staging. Where the tray has a lip or edge, it is the internal measurements that must not exceed 45x60cm (18”x24”).
2. A black cloth is permitted and the tray may be painted.

**NOTES FOR EXHIBITORS AND JUDGES**

1. Carrots & parsnips must have foliage trimmed back to 7.5cm (3”). Peas & beans must be displayed with some stalk attached. Tomatoes must be displayed with calyces. Onion tops may be whipped or tied.
2. **FAILING TO ABIDE BY ANY OF THESE RULES WILL RESULT IN DISQUALIFICATION**

**RULES FOR EXHIBITORS (cont’d)**

**SOUTHWICK TOP VASE COMPETITION RULES 2020**

1. The Southwick Top Vase class is for a vase of mixed flowering stems containing a total of between six and ten stems, taken from a minimum of three different kinds of plants.

Please note that it is three different **KINDS** of plants – three varieties of the same plant are NOT three kinds.

1. Only **FRESH, HOME GROWN** flowers can be used in the vase. No dried or silk flowers are allowed.
2. The display will be judged out of a total of 35 points, split into: 25 points for the colour, form, condition, quality and freshness of the flowers on display and 10 marks for the overall presentation and effect of the plants in the vase. The vase will be viewed from the front. Judging of the flowers should be to normal rules used for other classes.
3. Stems used in the display must be showing flowers only; no seed heads or berries will be allowed.
4. The vase can be of any shape or size and made from any material, but must be in proportion to the display. No marks are awarded for the vase itself.
5. **No** accessories whatsoever – such as bows and additional foliage – will be allowed. Foliage, which is growing naturally from the flowering stem, and still attached to that stem, will be allowed. Packing material – including floral foam – to keep the stems in place, is allowed.

**102nd SUMMER SHOW SATURDAY 15th AUGUST 2020**

**ALL CLASSES ARE “OPEN” EXCEPT SECTION 3**

**AND PART OF SECTION 4**

**SECTION 1 – VEGETABLES, FRUIT & HERBS**

**CLASS**

1. **MASTER GARDENER COMPETITION**

The aim of this class is to encourage all-round gardening which, it is hoped, will attract people who do not normally enter competitions, as well as regular competitors.

**THE MATT SCOTT SHIELD WILL BE AWARDED TO THE WINNER OF THIS CLASS**

**900mm (3 linear feet) of table allowed for exhibit.**

**1st Prize - £6 2nd Prize - £5 3rd Prize - £4**

**Requirements: One vase of flowers of one species and four vegetables from the following list:-**

Runner beans (9)

Cauliflower (2)

Pods of peas (9)

Beetroot (3)

French beans (9)

Cabbage (2)

Carrots (3)

Leeks (3)

Onions trimmed (3)

Potatoes –one variety (5)

Tomatoes – one variety (5)

Shallots (10)

**SECTION 1 – VEGETABLES, FRUIT & HERBS (cont’d) SUMMER SHOW**

The G.H.ALDERTON CHALLENGE CUP will be awarded to the exhibitor gaining the most points in Classes 2-26. The PERCY FOWLER MEMORIAL SALVER will be awarded to the winner of class 16.

|  |  |
| --- | --- |
| **CLASS** |  |
| 2 | Five potatoes - (coloured) - one variety |
| 3 | Five potatoes – (white) - one variety |
| 4 | Three onions – (from seed) |
| 5 | Three onions – (from sets) |
| 6 | Nine runner beans |
| 7 | Nine French beans |
| 8 | Three beetroot (round) |
| 9 | Two cabbages with a stalk |
| 10 | Three carrots – one variety |
| 11 | Nine pods of peas |
| 12 | Five tomatoes (excluding large & small fruited varieties) |
| 13 | Ten shallots (culinary) |
| 14 | Ten shallots (pickling – not to exceed 30mm diameter |
| 15 | Two vegetable marrows (table quality) |
| 16 | A trug basket of mixed vegetables to be judged for their usefulness in the kitchen. The exhibit need not be of show standard but should be arranged effectively. Herbs & tomatoes allowed. No part of the exhibit to project over the side of the trug. **PRIZE SCALE D** |
| 17 | Southwick Top Tray – collection of 3 vegetables – 3 kinds  1ST Prize - £5 2nd Prize - £3 3rd Prize - £2  **See page 10 for Rules for this class/competition.** |
| 18 | Two cucumbers – one variety |
| 19 | Six chilli peppers |
| 20 | Three sweet peppers |
| 21 | Two cobs of sweet corn |
| 22 | Five bulbs of garlic |
| 23 | Any other vegetable not listed above (see page 7) |
| 24 | Plate of blackberries (18) (see Rule 24 & hints on page 7) |
| 25 | Plate of any other fruit (see Rule 24 & hints on page 7) |
| 26 | Five varieties of fresh herbs in water (Herbs can be in flower) |

**SECTION 2 – FLOWERS SUMMER SHOW**

The BLANCHE SHEPPARD MEMORIAL TROPHY will be awarded to the

Exhibitor gaining the most points in Classes 27-39.

The GORRINGE CHALLENGE CUP will be awarded to the exhibitor gaining the most points in Classes 27-74.

|  |  |
| --- | --- |
| **CLASS** |  |
| 27 | A bunch of garden flowers – not more than 10 stems in a vase |
| 28 | Flowering shrubs – 3 stems – not exceeding 600mm (24”) tall |
| 29 | Asters (double) – 5 blooms in one vase |
| 30 | Asters (single) – 5 blooms in one vase |
| 31 | Chrysanthemums – 3 blooms in one vase |
| 32 | Chrysanthemums – 3 sprays in one vase |
| 33 | Perfumed flowers – not Roses or Carnations – one vase. Any one variety – judged on perfume |
| 34 | Carnations or pinks – 5 stems – any variety – in one vase |
| 35 | Marigolds – African – 5 blooms in one vase |
| 36 | Rudbeckia – (single) – 5 blooms in one vase |
| 37 | Zinnias - 5 blooms in one vase |
| 38 | One vase containing 4 stems of mixed perennials or hardy bulbous flowers |
| 39 | Fuchsias – 6 blooms displayed in water, within a box (exhibitor to supply box) |
| The FLINN CHALLENGE CUP will be awarded to the winner of class 40. | |
| 40 | A collection of cut flowers – 3 distinct species each in a separate vase. Annual, perennial or bulbous flowers may be used.  **PRIZE SCALE C** |
|  | **ROSES** |
| The FRAMPTON ROSE BOWL will be awarded to the exhibitor with the most points in Classes 41 - 43. | |
|  | |
| 41 | One specimen bloom (large flowered – previously Hybrid Tea) |
| 42 | Three blooms (large flowered) - any variety or varieties - one vase |
| 43 | One rose buttonhole with rose foliage only |

**SECTION 2 – FLOWERS (cont’d) SUMMER SHOW**

**DAHLIAS**

The HAROLD CATTEN CUP will be awarded to the exhibitor with the most points in Classes 44 - 54.

The NATIONAL DAHLIA SOCIETY’S SILVER MEDAL will be awarded to the Best Dahlia Exhibit in the Show.

The NATIONAL DAHLIA SOCIETY’S BRONZE MEDAL will be awarded to the Second Best Dahlia Exhibit in the Show.

**CLASS**

|  |  |
| --- | --- |
| 44 | One vase – one bloom – Giant or Large – any variety  Usually over 220mm |
| 45 | One vase – 3 blooms – Medium Decorative –  Usually between 170-220mm |
| 46 | One vase – 3 blooms – Medium Cactus and/or Semi-Cactus.  Usually between 170-220mm |
| 47 | One vase – 3 blooms – Small Cactus and/or Semi-Cactus Usually between 115-170mm |
| 48 | One vase – 3 blooms – Small Decorative  Usually between 115 –170mm |
| 49 | One vase –3 blooms – Small Ball  Usually between 115 –170mm |
| 50 | One vase – 3 blooms – Miniature Cactus and/or Semi Cactus  Up to 115mm |
| 51 | One vase – 5 blooms – Pompon –  Not exceeding 52mm |
| 52 | One vase – 3 blooms - mixed |
| 53 | One vase – 3 blooms – Water Lily |
| 54 | One vase – 3 blooms – Collerette |
| ALL DAHLIA CLASSES TO BE JUDGED IN ACCORDANCE WITH THE NATIONAL DAHLIA SOCIETY CURRENT LIST OF DAHLIAS | |

**SECTION 2 – FLOWERS (cont’d) SUMMER SHOW**

**GLADIOLI**

The ELDER CUP will be awarded to the exhibitor with the most points in Classes 55-61

The BRITISH GLADIOLUS SOCIETY BLUE RIBBON AWARD will be given to the best Gladiolus spike in Classes 55-60 and 92-93

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| --- | --- |
| **CLASS** |  |
| 55 | One vase – 1 specimen spike – large or giant  (400/500 – over 4½”) |
| 56 | Three vases – 1 spike in each – any cultivar/cultivars – large or giant (400/500 – over 4½”) |
| 57 | One vase – 1 specimen spike – medium  (300 – 3½” - 4½”) |
| 58 | Three vases – 1 spike in each – any cultivar/cultivars – medium (300 – 3½” - 4½”) |
| 59 | One vase – 1 specimen spike – miniature or small  (100/200 – max 3½”) |
| 60 | One vase – 3 spikes – any cultivar/cultivars – miniature or small (100/200 – max 3½”) |
| 61 | Gladioli florets – 4 displayed on a box that will be provided |
| **POT PLANTS**  The BETTY COLLINS MEMORIAL TROPHY will be awarded to the exhibitor with the most points in Classes 62-69  **CLASS** | |
| 62 | Pot plant in bloom – excluding any with a specified class |
| 63 | Pot plant grown for FOLIAGE ONLY |
| 64 | Three pots Cacti and/or Succulents – 3 distinct kinds  POTS NOT TO EXCEED 125MM (5”) |
| 65 | One pot African Violet |
| 66 | One pot Streptocarpus |
| 67 | Regal pelargonium – 1 pot |
| 68 | Geranium – 1 pot - zonal |
| 69 | Orchid – 1 pot |

**SECTION 2 – FLOWERS (cont’d) SUMMER SHOW**

**BEGONIAS**

The BEGONIA CUP will be awarded to the exhibitor with the most points in Classes 70 & 71.

**CLASS**

|  |  |
| --- | --- |
| 70 | Tuberous – 1 pot – any large flowered variety |
| 71 | One pot of any other flowering Begonia – not REX variety |
| **FUCHSIAS**  The LESLIE ALLEBONE FUCHSIA CUP will be awarded to the exhibitor gaining the most points in Classes 72-74  **CLASS** | |
| 72 | One quarter or half standard – any variety.  Clear stem 300-750mm (12”-30”) Pot not to exceed 250mm (10”) |
| 73 | One pot – bush, shrub or pendula |
| 74 | Three different varieties – one pot of each – shrub or bush  Pots not to exceed 125mm (5”) **PRIZE SCALE C** |
| **The Eric Kiaer Trophy**  **will be awarded to the best**  **Pot Plant**  **in classes 62-74** | |
| **CLASS SOUTHWICK TOP VASE** | |
| 75 | Vase of mixed flowers containing a total of between six and ten stems.  1st Prize - £5 2nd Prize - £3 3rd Prize - £2  **See page 11 for the rules regarding this class.** |

**SECTION 3 – MEMBERS ONLY SUMMER SHOW**

The CHATFIELD CUP will be awarded to the exhibitor gaining most points in classes 76 – 91

The SOUTHWICK GLADIOLUS SHIELD will be awarded to the Exhibitor gaining most points in Classes 92, 93 & 94.

|  |  |
| --- | --- |
| **CLASS** | |
| 76 | Three potatoes – one variety |
| 77 | Three beetroot – one variety |
| 78 | Six runner beans |
| 79 | Three onions – (from seed) |
| 80 | Three onions – (from sets) |
| 81 | Three tomatoes – standard fruited varieties |
| 82 | Ten tomatoes – small fruited varieties |
| 83 | One beefsteak tomato |
| 84 | One vegetable marrow – table quality |
| 85 | Two cucumbers – one variety |
| 86 | Five culinary shallots |
| 87 | One specimen vegetable plus one specimen flower stem, single or multi-headed |
| 88 | Three specimen vegetables (Three **distinct** kinds) |
| 89 | Bunch of garden flowers – **not** more than 10 stems – one vase  **See Rule 4** |
| 90 | Three dahlias – 1 vase |
| 91 | One pot plant in bloom  Pot not exceeding 185mm (8”) in diameter |
| 92 | Gladioli – three spikes – any cultivar |
| 93 | Gladioli – one specimen spike – any cultivar |
| 94 | Gladioli florets – 4 displayed on box provided |

**SECTION 4 - FLORAL ART** **SUMMER SHOW**

The DORIS FOTHERGILL MEMORIAL TROPHY will be awarded to the exhibitor gaining the most points in SECTIONS 4 and 5. (Classes 95 -100 **AND** 101 – 109 inclusive).

The HARVEY BOWL will be awarded to the exhibitor gaining the most points in Classes 95 -98.

Accessories are allowed unless otherwise stated. See also rules 19 & 20.

No artificial plant material allowed in any class.

If you need help with your mechanics please ring Julie on 01273 596707

**CLASS**

|  |  |
| --- | --- |
| 95 | 75th Anniversary of VE Day  An interpretive arrangement Space allowed: 24”x24”x24”  1st Prize - £4 2nd Prize - £3 3rd Prize - £2 |
| 96 | Bright and Bold  An interpretive arrangement Space allowed: 18”x18”x18”  Prize scale D |
| 97 | Shades of one colour  An arrangement  Prize Scale D Space allowed: 18”x18”x18” |
| 98 | Small is beautiful  A miniature arrangement  Prize Scale B Space allowed: 4”x4”x4” |
| **MEMBERS ONLY**  **The JUBILEE CUP will be awarded to the exhibitor gaining the most points in Classes 99 – 100**  **CLASS** | |
| 99 | Flower Bake Off An interpretive arrangement  Prize Scale D Space allowed: 18”x18”x18” |
| 100 | Hot and Spicy An arrangement  Prize Scale D Space allowed: 18”x18”x18” |

**SECTION 5 - COOKERY** **SUMMER SHOW**

The ALBERT PETTIT MEMORIAL CUP will be awarded to the exhibitor gaining most points in Classes 101 – 109 inclusive.

**ALL ITEMS OF FOOD MUST BE COVERED WITH CLING FILM.**

**BAKING CONTAINERS MUST NOT BE ½ “ (13mm) LARGER OR SMALLER THAN NOMINAL SIZE.**

**CLASS**

|  |  |
| --- | --- |
| 101 | A rhubarb and ginger cake - own recipe |
| 102 | A cheese, tomato and basil flan own recipe |
| 103 | 5 macaroons - own recipe |
| 104 | One jar jam – any fruit – 225gr (8oz) minimum |
| 105 | One jar marmalade – 225gr (8oz) minimum |
| 106 | One jar chutney - 225gr (8oz) minimum |
| 107 | A carrot cake - own recipe |
| 108 | 5 bread rolls - own recipe |
| 109 | 5 millionaires shortbread **MEN ONLY**  - own recipe |

**ALL JARS CONTAINING PICKLES, CHUTNEYS, ETC MUST HAVE METAL LIDS WITH PLASTIC LININGS.**

**SECTION 6 - CHILDREN’S CLASSES** **SUMMER SHOW**

**CLASS**

**Open to boys and girls up to 7 years of age on 31st August 2020**

|  |  |
| --- | --- |
| 110 | Decorate 3 bought biscuits |
| 111 | Make a collage of a flag of Great Britain |
| **Open to boys and girls 8-11 years of age on 31st August 2020** | |
| 112 | 5 home made biscuits |
| 113 | Make a flag of Great Britain |

**PLEASE NOTE**

**ALL PAINTINGS, DRAWINGS AND COLLAGES TO BE ON STANDARD A4 PAPER OR CARD – 210 X 297MM.**

**70th AUTUMN SHOW – SATURDAY, 31st OCTOBER 2020**

All classes are ‘open’ except part of Sections 1 and 4

(See Rule 4. All exhibits in Sections 1, 2 and 3 must have been cultivated by the exhibitor without professional aid.)

The HIDE CHALLENGE CUP will be awarded to the exhibitor gaining most points in Classes 1- 9.

The FLINN AUTUMN CHALLENGE CUP will be presented to the exhibitor gaining most points in Classes 1 – 51.

The NATIONAL CHRYSANTHEMUM SOCIETY SILVER MEDAL AND CERTIFICATE will be awarded to the exhibitor with the BEST EXHIBIT in Classes 1 – 14.

The NATIONAL CHRYSANTHEMUM SOCIETY BRONZE MEDAL AND CERTIFICATE will be awarded to the exhibitor with the SECOND BEST EXHIBIT in Classes 1 – 14.

**PRIZE SCALE C** –unless otherwise stated. Exhibitors are requested to name clearly and correctly all cultivars and to state classification

**SECTION 1: CHRYSANTHEMUMS**

**PRIZE SCALE C**

**CLASS**

|  |  |
| --- | --- |
| 1 | One specimen Large Exhibition bloom (1) |
| 2 | One specimen Medium Exhibition bloom (2) |
| 3 | Three specimen Exhibition Incurved blooms (3a – 3b)  – Large or Medium flowered |
| 4 | Three specimen Reflexed Decorative blooms  – Large or Medium flowered (4a – 4b) |
| 5 | Three specimen Intermediate Decorative blooms  in one vase – Large or Medium flowered (5a – 5b) |

**SECTION 1 – CHRYSANTHEMUMS (Cont’d) – AUTUMN SHOW**

**CLASS**

|  |  |
| --- | --- |
| 6 | One vase – three anemone blooms (6a or 6b) |
| 7 | One vase – three disbudded single Large or  Medium blooms (7a or 7b) |
| 8 | One vase – three stems – Spray Chrysanthemums –  any variety or varieties |
| 9 | One Charm Chrysanthemum in a pot.  Pot not to exceed 250mm (10”) |
| **SECTION 1 – CHRYSANTHEMUMS – MEMBERS ONLY CLASSES**  The FRANK GREEN TROPHY will be awarded to the exhibitor gaining the most points in classes 10-14.  **PRIZE SCALE B**  **CLASS** | |
| 10 | One vase – three blooms – any variety or varieties |
| 11 | One vase – two blooms – any variety or varieties |
| 12 | One vase – one bloom – any variety |
| 13 | One vase – three stems – Spray Chrysanthemums – any variety or varieties |
| 14 | One charm chrysanthemum in a pot  Pot size not to exceed 250mm (10**”)** |

**SECTION 1 – FLOWERS AUTUMN SHOW**

The GLEBE TROPHY will be awarded to the exhibitor gaining the most points in classes 15 – 20. **PRIZE SCALE B** unless otherwise stated

**CLASS**

|  |  |
| --- | --- |
| 15 | One vase of mixed flowers grown in the open garden.  (Not more than 10 stems) |
| 16 | One vase of Autumn foliage, berries and seed heads  from exhibitor’s own garden.( Not more than 7 stems) |
| 17 | One vase – 5 stems – Nerines |
| 18 | One vase – 3 stems – Dahlias |
| 19 | A container of Winter growing plants  Container not exceeding 300mm (12”) |
| 20 | One specimen vegetable & one specimen flower stem |

**SECTION 1 – POT PLANTS**

**See Rules 14 & 21**

The BESSIE THRASHER MEMORIAL TROPHY will be awarded to the exhibitor gaining most points in Classes 21 – 27 **PRIZE SCALE B**

**CLASS**

|  |  |
| --- | --- |
| 21 | Pot plant grown for FOLIAGE ONLY |
| 22 | One pot plant in bloom (excluding Chrysanthemums & African Violets - Saintpaulia) |
| 23 | One pot - African violet (Saintpaulia) |
| 24 | One pot Fern |
| 25 | One pot – Flowering Cacti/Succulent – Pot not to exceed  200mm (8”) |
| 26 | Three pots Cacti and/or Succulents – **Three distinct kinds**  Pots not to exceed 125mm (5”) |
| 27 | One specimen cactus/succulent – **Not in bloom**  Pot not to exceed 200mm (8”) |

**SECTION 2 – FRUIT AUTUMN SHOW**

The BERRY TROPHY will be awarded to the exhibitor gaining most points in Classes 28 – 33.**See Rule 24 PRIZE SCALE B**

**CLASS**

|  |  |
| --- | --- |
| 28 | Three apples – cooking |
| 29 | Three apples – dessert |
| 30 | Three pears – any variety |
| 31 | One specimen apple |
| 32 | One specimen pear |
| 33 | One plate of any other fruit – (See page 7) |

**SECTION 3 – VEGETABLES**

The LEWIS HORTICULTURAL CUP will be awarded to the exhibitor gaining most points in Classes 34 – 49.

**PRIZE SCALE B unless otherwise stated**

**CLASS**

|  |  |
| --- | --- |
| 34 | Collection of vegetables. Three kinds to be selected from list in General Rule 17. Space not to exceed 750mm (2½ feet)  1st Prize £3 2nd Prize £2 3rd Prize £1 |
| 35 | Four potatoes – baking – one variety |
| 36 | Four potatoes – white – one variety |
| 37 | Four potatoes – coloured – one variety |
| 38 | Three onions |
| 39 | Three parsnips |
| 40 | Three leeks |
| 41 | Two cabbages – one variety – with stalk |
| 42 | Three beetroot – one variety |
| 43 | Three carrots – one variety |
| 44 | Ten shallots – pickling – not to exceed 30mm diameter |
| 45 | Ten shallots – culinary |
| 46 | Ten Brussels sprouts |
| 47 | Three sweet peppers |
| 48 | Five bulbs of garlic |
| 49 | Any other vegetable |
| 50 | Heaviest marrow **ONE PRIZE ONLY £1.50** |
| 51 | Heaviest pumpkin **ONE PRIZE ONLY £1.50** |

**SECTION 4 – FLORAL ART AUTUMN SHOW**

The FLORENCE TROPHY will be awarded to the exhibitor gaining the most points in sections 4 & 5 (classes 52 – 56 and 57 - 66 inclusive).

The WARD CUP will be awarded to the exhibitor gaining the most

points in Classes 52 – 54.

Accessories allowed unless otherwise stated. See also rules 19 & 20.

If you need help with your mechanics, please ring Julie on 01273 596707

**CLASS**

|  |  |
| --- | --- |
| 52 | Agatha Christie – Book Title  An interpretive arrangement  **1st- £4 2nd- £3 3rd - £2** Space allowed 24”x24”x24” |
| 53 | Halloween Hoots  Prize Scale D Space allowed 18”x18”x18” |
| 54 | Colourful Christmas  An interpretive arrangement  Prize Scale D Space allowed 18”x18”x18” |
| **MEMBERS ONLY**  The GORRINGE CHALLENGE FLORAL CUP will be awarded to the exhibitor gaining most points in Classes 55 & 56.  **CLASS** | |
| 55 | The Beauty of Autumn  An interpretive arrangement  Prize Scale D Space allowed 18”x18”x18” |
| 56 | A Snow Scene  An interpretive arrangement  Prize Scale D Space allowed 18”x18”x18” |

**SECTION 5 – COOKERY AUTUMN SHOW**

The GOODING CUP will be awarded to the exhibitor gaining most points in Classes 57 – 66.

**ALL ITEMS OF FOOD MUST BE COVERED WITH CLING-FILM**

**BAKING CONTAINERS MUST NOT BE ½ “ (13mm) LARGER OR SMALLER THAN THE NOMINAL SIZE.**

**CLASS PRIZE SCALE B**

|  |  |
| --- | --- |
| 57 | A lemon roulade own recipe |
| 58 | 5 Savoury tarts own recipe |
| 59 | A Madeira cake own recipe |
| 60 | One jar fruit jelly – any fruit - 225gr (8oz) minimum |
| 61 | One jar fruit jam – any fruit - 225gr (8oz) minimum |
| 62 | One jar chutney - 225gr (8oz) minimum |
| 63 | One jar pickled onions |
| 64 | An apricot frangipane tart own recipe |
| 65 | 5 mocha biscuits own recipe |
| 66 | 5 Savoury scones **MEN ONLY** own recipe |

**ALL JARS CONTAINING PICKLES, CHUTNEYS, ETC MUST HAVE METAL LIDS WITH PLASTIC LININGS.**

**SECTION 6 – CHILDREN’S CLASSES AUTUMN SHOW**

**CLASS**

|  |  |
| --- | --- |
| **Open to boys and girls up to 7 years of age on 31st October 2020** | |
| 67 | A paper plate Santa Claus |
| **Open to boys and girls 8 – 11 years of age on 31st October2020** | |
| 68 | A hand made Christmas Star for the Christmas Tree |
|  | |
| 69 | **--------** |
| 70 | **--------** |

**PLEASE NOTE**

**ALL PAINTINGS, DRAWINGS AND COLLAGES TO BE ON STANDARD A4 PAPER OR CARD – 210MM X 297MM.**

**………………**

**SECTION 7 – ADULT HANDICRAFTS/PHOTOGRAPHY AUTUMN SHOW**

ENTRIES MUST BE THE WORK OF THE EXHIBITOR. **ALL** EXHIBITS MUST NOT HAVE WON A PRIZE IN ANY OTHER PREVIOUS SOUTHWICK AND FISHERSGATE SHOW.

The **MARIE AGNES SMITH MEMORIAL BOWL** will be awarded to the exhibitor with the highest number of points in Classes 71 – 82 inclusive.

**CLASS PRIZE SCALE C**

|  |  |
| --- | --- |
| 71 | A crocheted doll’s blanket |
| 72 | A patchwork toy |
| 73 | A handmade bag from recycled material |
| 74 | An item of counted cross stitch (not exceeding 150mm/ 6”) |
| 75 | An item of counted cross stitch (see Rule 23) |
| 76 | A handmade keyring |
| 77 | A framed painting of the sea shore  **Maximum size A3 (420x287mm) including frame** |
| 78 | A handmade item from a craft not already specified |
| 79 | A handmade glove puppet |
| 80 | 3 handmade snow flakes |
| 81 | A hand knitted item – wool and pattern from Julie |
| 82 | A handmade card made from card provided for a Birthday |
| **PHOTOGRAPHY - PRIZE SCALE B**  **Photographic prints must measure 6x4 inches. Please put exhibitor number on the back of the photo.**  The **BRIAN WILKINS TROPHY** will be awarded to the exhibitor with the most points in classes 83-88 inclusive. | |
| 83 | One colour print - Still life |
| 84 | One black & white print - A tree |
| 85 | One colour print - Houseboats |
| 86 | Two colour prints - Humorous animals |
| 87 | Two colour prints - Sunsets |
| 88 | Four colour prints - Autumn colours **PRIZE SCALE C** |

**THE 102ND ANNUAL OPEN SUMMER SHOW**

**SATURDAY 15th AUGUST 2020**

This form must be returned to the Hon. Show Supt (Tel: 01273 596707)

on or before Wednesday, 12th August, 2020

ENTRY FEES.25p for each entry in all classes except the Children’s Classes in Section 6. Please circle the class numbers in which you intend to exhibit.

Telephone entries will be accepted, payment to be made to the Hon. Show Secretary when collecting your entries. Entries can also be by email to [jayne.ap@sky.com](mailto:jayne.ap@sky.com)

**1 2 3 4 5 6 7 8 9 10 11**

**12 13 14 15 16 17 18 19 20 21 22**

**23 24 25 26 27 28 29 30 31 32 33**

**34 35 36 37 38 39 40 41 42 43 44**

**45 46 47 48 49 50 51 52 53 54 55**

**56 57 58 59 60 61 62 63 64 65 66**

**67 68 69 70 71 72 73 74 75 76 77**

**78 79 80 81 82 83 84 85 86 87 88**

**89 90 91 92 93 94 95 96 97 98 99**

**100 101 102 103 104 105 106 107 108 109 110**

**111 112 113**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NO. OF ENTRIES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TOTAL COST \_\_\_\_\_\_\_\_\_\_\_

**THE 70TH ANNUAL OPEN AUTUMN SHOW**

**SATURDAY 31ST OCTOBER 2020**

This form must be returned to the Hon. Show Supt (Tel: 01273 596707)

on or before Wednesday, 28th October 2020.

ENTRY FEES.25p for each entry in all classes except the Children’s Classes in Section 6. Please circle the class numbers in which you intend to exhibit.

Telephone entries will be accepted, payment to be made to the Hon. Show Secretary when collecting your entries. Entries can also be by email to [jayne.ap@sky.com](mailto:jayne.ap@sky.com)

**1 2 3 4 5 6 7 8 9 10 11**

**12 13 14 15 16 17 18 19 20 21 22**

**23 24 25 26 27 28 29 30 31 32 33**

**34 35 36 37 38 39 40 41 42 43 44**

**45 46 47 48 49 50 51 52 53 54 55**

**56 57 58 59 60 61 62 63 64 65 66**

**67 68 69 70 71 72 73 74 75 76 77**

**78 79 80 81 82 83 84 85 86 87 88**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NO. OF ENTRIES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TOTAL COST \_\_\_\_\_\_\_\_\_\_\_

**FUTURE EVENTS 2021**

**SOUTHWICK AND FISHERSGATE HORTICULTURAL SOCIETY**

[www.sfhorticultural.org](http://www.sfhorticultural.org)

**PLANT SALE & COFFEE Saturday, 8th May 2021**

**MORNING**

**SUMMER SHOW Saturday, 21st August 2021**

**AUTUMN SHOW Saturday, 30th October 2021**

**SHOREHAM HORTICULTURAL SOCIETY**

**EARLY SUMMER SHOW Saturday, 12th June 2021**

**MAIN SUMMER SHOW Saturday, 14th August 2021**

**AUTUMN SHOW Saturday, 9th October 2021**